#### P.O. Box 12070 Austin, Texas 78711-2070

### JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### 3553 FORM JC/OH COVER SHEET PG 1

1-800-325-8506

| The JC/OH Instruction Guide explains how to complete this form.  1 ACCOUNT # 2 Total pages filed: 4 |  |  |  |  |  |
|---|--|--|--|--|--|
| 3 CANDIDATE /   | TITLE FIRST MI OFFICE USE ONLY   |  |  |  |  |
| OFFICEHOLDER  |  |  |  |  |  |
| NAME  | JUDGE SUZANNE SUFFIX   |  |  |  |  |
|   | · COVINGTON  |  |  |  |  |
| CANDIDATE /   | ADDRESS / PO BOX APT / SUITE #. CITY, STATE, ZIP CODE  |  |  |  |  |
| OFFICEHOLDER<br>ADDRESS   | 2805 Down Cove Austin TX 78704   |  |  |  |  |
| Change of Address   | Receipt #  |  |  |  |  |
| 5 CAMPAIGN  | TITLE FIRST MI   |  |  |  |  |
| TREASURER<br>NAME   | KAREN HD / PM Amount   |  |  |  |  |
| <u>-</u>  | NICKNAME LAST SUFFIX Date Processed  |  |  |  |  |
|   | BARTOLETTI R   |  |  |  |  |
| 6 CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE). APT / SUITE #. CITY. STATE. ZIP CODE CO.                                  |  |  |  |  |
| TREASURER ADDRESS (Residence of dusiness)   | 515 Congress Avenue Austin TX 7870 C   |  |  |  |  |
|   | CYTENCON TO  |  |  |  |  |
| 7 CAMPAIGN<br>TREASURER   |  |  |  |  |  |
| PHONE   | (512) 480-5612   |  |  |  |  |
| 8 REPORT TYPE   | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) |  |  |  |  |
|   | X July 15 Exceeded \$500 limit Final report (Attach JC/OH - FR)  |  |  |  |  |
| 9 PERIOD COVERED  | Month Day Year Month Day Year  1 1 97 7 15 97  |  |  |  |  |
|   | 1 / 1 / 3/   |  |  |  |  |
| 10 ELECTION   | ELECTION DATE ELECTION TYPE  |  |  |  |  |
|   | Month Day Year Runoff General Special  |  |  |  |  |
| 11 OFFICE   | OFFICE HELD (if any)  12 OFFICE SOUGHT (if known)  |  |  |  |  |
| ,, 0,,,02   | Judge, 201st District Court  |  |  |  |  |
| 13 DIRECT CAMPAIGN<br>EXPENDITURE<br>BY OTHER   |  |  |  |  |  |
| INDIVIDUALS   | Name   |  |  |  |  |
|   | Address ( P.O. Par Apt / Suite # City State Zip Code   |  |  |  |  |
|   | Address / PO Box. Apt / Suite #. City State Zip Code   |  |  |  |  |
| additional pages  |  |  |  |  |  |
|   | GO TO PAGE 2   |  |  |  |  |
|   |  |  |  |  |  |

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

Austin, Texas 78711-2070

## FORM JC/OH COVER SHEET PG 2

1,-800-325-8505

| SUPPORT &                            | TOTALS  |  | COVER SHEET PG 2   |
|--------------------------------------|---|--|--|
| 14 C/OH NAME<br>JUDGE SUZAN          | INE COVINGTON   |  | 15 ACCOUNT # (Etnics Commission filers)  |
| 16 SUPPORTING POLITICAL COMMITTEE(S) | have been made with   | des political expenditures by political committees to support the candidate nout the candidate's or officeholder's knowledge or consent. Candidates are y receive notice of such expenditures. | I officeholder. These expenditures may add officeholders are required to report this |
|                                      | COMMITTEE TYPE  | COMMITTEE NAME   |  |
|                                      | GENERAL   | COMMITTEE ADDRESS  |  |
|                                      | SPECIFIC  | COMMITTEE CAMPAIGN TREASURER NAME  |  |
| additional pages                     |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |
|                                      |   | ·  |  |
| 17 CONTRIBUTION<br>TOTALS            | 1. TOTAL PLEDG  | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  | \$ _0-   |
|                                      | 2. TOTAL (OTHER   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ -0-   |
| EXPENDITURE<br>TOTALS                | 3. TOTAL  | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZE   | \$ -O-   |
|                                      | 4. TOTAL  | POLITICAL EXPENDITURES   | \$ 408.00  |
| CONTRIBUTION<br>BALANCE              | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |  | \$ 26,544.26   |
| OUTSTANDING<br>LOAN TOTALS           | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  | \$   |
| 18 AFFIDAVIT                         |   | I swear, or affirm, that the accompa-<br>includes all information required to b<br>Election Coge.  |  |
|                                      | JO ANN TOR Notary Public, State My Commission E MARCH 12, 2                                   | of Texas pires   | lidate or Officeholder   |
|                                      |   | Signature of Cario   | idale di Cincengde.  |
|                                      | Y STAMP ! SEAL ABOVE  | Judge Suzanne Covington  | 15th July  |
| Sworn to and subscribe               |   | and and seal of office.  |  |
| Signature of office                  | V Jorrs   | Jo Ann Torrez Prot name of officer administering cath  | Judicial Aide/Notary Pu  |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

| POLITICA             | AL EXPENDITURES   |  | (312) 400           | SCHEDULE F                     |
|----------------------|---|--|---------------------|--------------------------------|
| The Instruction      | Guide explains how to complete this form.   | 1  | Total pages So      | chedule F:                     |
| 2 FILER NAME<br>JUDO | GE SUZANNE COVINGTON  | 3  | ACCOUNT#            | (Ethics Commission filers)     |
| 4 Date 3/1/97        | 5 Payee name United States Postal Service 6 Payee address: City: State: Zip Code  |  |                     | Amount (\$) \$58.00            |
| 8 Purpose of expend  | diture  | 9 Complete if direct expeni<br>Candidate / Officeholder name | diture to benefit ( | C/OH ⊶<br>Office sought / held |
| Date 2 /19/97        | Payee name  Plain View Press  Payee address: City: State. Zip Code  2009 Arthur Austin TX 78704                                 | 1  |                     | Amount<br>(\$)<br>\$30.00      |
| Purpose of expend    | ••  | Complete if direct expen<br>Candidate / Officeholder name    | diture to benefit   | C/OH<br>Office sought / held   |
| Date 4/22/97         | Payee name Cinco De Mayo Committee , Commi Payee address: City State: Zip Code P.O. Box 1748 Austin, TX 7876                    |  | Gomez               | Amount<br>(\$)<br>\$25.00      |
| Purpose of expen     |   | Complete if direct exper<br>Candidate / Officeholder name    | nditure to benefit  | C/OH<br>Office sought / held   |
| Date 5/27/97         | Payee name  Junetéenth Committee, Commissioner Sam Biscoe  Payee address. City: State. Zip Code  P.O. Box 1748 Austin, TX 78767 |  |                     | Amount<br>(\$)<br>\$25.00      |
| Purpose of exper     |   | Complete if direct experior Candidate / Officeholder name    | nditure to benefit  | t C/OH<br>Office sought / held |

| LOANS (JUD  | ICIAL)  |                                 | S                              | CHEDULE E(J)              |
|---|---|---------------------------------|--------------------------------|---------------------------|
| The Instruction Guide explains how to complete this form. |   |                                 | 1 Total pages Schedule E(J):   |                           |
| 2 FILER NAME  |   | 3 ACCOUNT # (Eth                | ics Commission filers)         |                           |
| 4   | TOTAL OF UNITEMIZED LOANS: ⇔ ⇔  | , 😄 🛱                           | <b>0</b>                       | \$                        |
| 5 Date of loan  | 7 Name of lender out of st.   | ate PAC                         |                                | 9 Loan Amount (\$)        |
| 6 Is lender a financial Institution?                      | 8 Lender address: City: State, Zip Code                                     |                                 | 1 0 Interest rate              |                           |
| Y N   |   | 11 Maturity date                |                                |                           |
| 1 2 Lender's Principal Occu                               | pation  | 13 Lenders Job Ti               | ite                            |                           |
| 1.4 Lender's Employer/Law                                 | 1.4 Lender's Employer/Law Firm  |                                 |                                |                           |
| 16 If lender is child, law firm                           |   |                                 |                                |                           |
| 1.7 Description of Collate                                | era i   |                                 |                                |                           |
| 18 GUARANTOR<br>INFORMATION                               | 1.9 Name of guarantor   |                                 |                                | 2.1 Amount Guaranteed (S) |
| not applicable  | 2 0 Guarantor address. City. State. Zip Code                                |                                 |                                |                           |
| 2.2 Guarantor's Principal G                               | <br> Cccupation   | 2 3 Guarantor's Jo              | ob Title                       |                           |
| 2.4 Guarantor's Employer/                                 | 2.5 Law Firm of guarantor's spouse (if any)                                 |                                 |                                |                           |
| 2.6 If guarantor is child, law                            | r firm of parent(s) (if any)  |                                 |                                |                           |
| lf lende  | ATTACH ADDITIONAL COPIES C<br>r is out-of-state PAC, please see instruction | OF THIS FORM<br>I guide for add | AS NEEDED<br>itional reporting | requirements.             |

Printed on recycled paper

| POLITIC   | CAL EXPENDITURES                       |   |                          | SCHEDULE F             |  |
|---|--|---|--------------------------|------------------------|--|
| The Iнstruction Guide explains how to complete this form.  1 Total page |  |   |                          | les Schedule F:        |  |
|   |  |   | 3 ACCOUNT # (Ethics      | Commission filers)     |  |
| 2 FILER NAME<br>JUDGI   | :<br>E SUZANNE COVINGTON               |   |                          |                        |  |
| 4 Date  | 5 Payee name                           |   | 7                        | Amount                 |  |
|   | Capital Area Progressive Democ         | crats   |                          | <b>(\$)</b>            |  |
| 6/11/97   |  |   |                          | \$100.00               |  |
|   | P.O. Box 1421 <b>75</b> Austin, TX 787 | 714   |                          |                        |  |
| 8 Purpose of exp  | enditure                               | 9 Complete if direct expe                               | nditure to benefit C/OH  | Office sought / held   |  |
| sponso  | rship of event                         | Candidate / Unicendider name                            |                          | Olice Socy II / Ital   |  |
| Date  | Payee name                             | 1   |                          | Amount<br>(\$)         |  |
|   | Payee address: City: State. Zip Code   |   |                          |                        |  |
|   |  |   |                          |                        |  |
| Purpose of exp  | penditure                              | Complete if direct expl Candidate / Officeholder name   |                          | Office sought / held   |  |
| Date  | Payee name                             |   |                          | Amount (\$)            |  |
| ••  | Payee address; City. State; Zip Code   |   |                          |                        |  |
| Purpose of exp  | penditure                              | Complete if direct exp<br>Candidate / Officeholder name |                          | Office sought / held   |  |
| Date  | Payee name                             |   |                          | Amount (\$)            |  |
|   | Payee address. City: State. Zip Code   |   |                          |                        |  |
| Purpose of exp  | penditure                              | Complete if direct exp<br>Candidate / Officeholder nam  | enditure to benefit C/Of | d Office sought / held |  |
|   | ATTACH ADDITIONAL COPIL                | ES OF THIS FORM AS I                                    | NEEDED                   |                        |  |

Austin, Texas 78711-2070